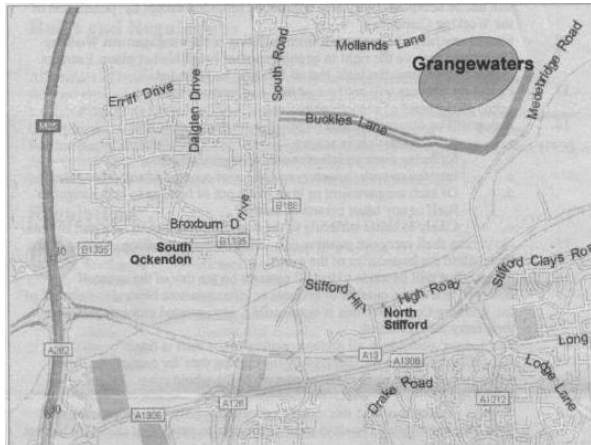


# SOUTHERN NEWFOUNDLAND CLUB

**PRESIDENT**  
Mrs Del Richards

CHAIRMAN	SECRETARY	TREASURER
Mrs. J. Groves	Prof. J. Giambona	Mrs. L. Dixon



## PLEASE NOTE:

This venue has security gates which will be manned until 11.00 am. If you arrive after this time, please ring number on the gate to have the gates opened for you.

**NB.** There will be a £5.00 charge per dog entered over the weekend, levied by the park.

## ALSO:

There are facilities for camping on site plus a limited number of spaces for overnight accommodation in log cabins overlooking the lake. For further information please contact **Graham Hill: Mobile: 07719 317532. Email: [ableseanwf@hotmail.co.uk](mailto:ableseanwf@hotmail.co.uk)**

# SOUTHERN NEWFOUNDLAND



## CLUB

### SCHEDULE OF CERTIFIED WATER TESTS

**A, C, & E – Saturday 6<sup>th</sup> June 2026**

Section E will be judged first

**B & D – Sunday 7<sup>th</sup> June 2026**

TO BE HELD AT

### GRANGEWATERS OUTDOOR EDUCATION CENTRE

*Buckles Lane, South Ockendon, Essex.*

*RM15 6RS*

**See back note about arrival time.**

**Judges Briefings will commence at 9:30am both days**

Entries and fees to test manager:

Alan Godden

Hakuna Matata

Church Road

Gorslas SA14 7NG

e-mail: [alangodden@btinternet.com](mailto:alangodden@btinternet.com)

Tel: 07836 522921

**ENTRIES TO BE RECEIVED BY Monday 1<sup>st</sup> June 2026**

## EVENT JUDGES

<b>Water Tests</b>	<b>Section A</b>	Kim Rhodes & Rob Dingle
	Section B	Graham Hill & Kay Burrige
	Section C	Sara Davies & Kay Burrige
	Section D	Jeff Burrige & Ken Richards
	Section E	Sue Sanders & Ronnie Chadwick

### TEST RULES / REGULATIONS

All owners of entrants are encouraged to study the requirements of the tests for which they are entered. Full test rules and regulations, including permitted actions, will be available on the day; alternatively you may obtain a copy from the Southern Newfoundland Club website [www.southernnewfoundlandclub.co.uk](http://www.southernnewfoundlandclub.co.uk)

### ENTRY REGULATIONS

1. Minimum age for entry (on the day of the test) are:

Water	Section A	6 months
	Section B	9 months
	Section C	18 months
	Section D	24 months
	Section E	24 months

2. Entry Fees:

SNC member:	£7.00 per dog	(subsequent entry: £3.50 per dog)
Non-Members:	£9.50 per dog	(subsequent entry: £5.00 per dog)

3. A dog can only be entered for one Section not previously passed per event. All dogs MUST have obtained a pass at each Section, commencing at Section A, before entry is permitted to the next Section. Only passes obtained at events organized by the Southern Newfoundland Club, Northern Newfoundland Club or The Newfoundland Club will be recognized as qualifications for this event.
4. The tests will commence at the time shown on the front of this schedule and will continue throughout the day (unless specified otherwise on the schedule)
5. All entrants must attend the Judges briefing at the appointed times. Entrants who miss the briefing will only be admitted under special circumstances and at the discretion of the Test Manager.

6. Owners must be responsible for their dogs at all times. Exercising of dogs within the defined test area is prohibited. All dogs must be kept on a lead or staked out when not participating in a test.
7. Excepting for dogs under test, no other dog may enter the water except at a designated 'warm up' area (if available), at any time during the tests. Any entrant in breach of this regulation will be liable to disqualification.
8. The Committee/Organizers reserve to itself the right to refuse entries.
9. Every entry form must be completed and accompanied by the correct fees or it will not be accepted. Entry fees will not be refunded except by permission of the committee.
10. Should any judge be prevented from fulfilling his/her appointment the committee reserves the right to appoint another judge in his/her place. Entrants may withdraw from the tests, but no entry fee will be refunded.
11. The club cannot accept any responsibility for any accident/injury or loss to persons, dogs or other items at the event.
12. Confirmation of entry will not be sent. Any person wishing to receive acknowledgement of entry should enclose a S.A.E when entering.
13. A dog and its owner/handler will be immediately disqualified and be removed from the event if the dog is:-
- Suffering from an infectious or contagious disease
  - Interfering with the safety or chance of success of any other entrant
  - Of such temperament or so much out of control as to be a danger to itself or any other animal or person
  - Likely to be caused suffering if it continues to take part in these tests
  - A bitch which is in season
  - If the owner/handler carries out any punitive correction or harsh handling at any time within the boundaries of the event
- If a dog is disqualified for any of the above reasons and if the dog has already passed a test at the event then the pass will be rescinded and a report provided by the Test Manager to the SNC committee.
14. Every effort will be made to test entrants on the day of the event. If due to circumstances beyond the control of the committee/Organizers this is not possible all entries that have registered on the day will have a full refund.
15. Parents are responsible for and must control their children at all times.
16. All owners must clear up after their dogs at all times.
17. The Judges' decisions in all matters relating to the tests are final. In the event of a disagreement between the two judges the Test Manager, or appointed person, will act as a referee. The Committee will adjudicate on any dispute that remains unresolved on the day or has been notified to the SNC committee within seven days of the event.

## THE SOUTHERN NEWFOUNDLAND CLUB      WATER TEST ENTRY FORM

This form must be completed by one person (or partnership) only. The form must be completed in **BLOCK CAPITALS** in ink. Enter details carefully – they will be used when filling out any pass certificates issued and the test records. To enter any tests the dog must be at least 6 months old on the day of the test for Section A, 9 months for Section B, 18 months for Section C and 24 months for Section D & E. No entries will be accepted without the correct entry fees.

Venue: **GRANGEWATERS**

**ONE ENTRY FORM PER DOG**

Saturday 6<sup>th</sup> & Sunday 7<sup>th</sup> June 2026

BREED	Registered Name	Call Name	Date of Birth	Sex	Colour	Breeder	Levels Entered	Result P/F	
Name of Junior Handler (if applicable)			Age of Junior Handler (10 yrs -18yrs)						

Entry	£.00	Please tick	Total
<b>SNC Members</b>	<b>£7.00</b>		
Subsequent Entries	£3.50		
<b>Non-Members</b>	<b>£9.50</b>		
Subsequent Entries	£5.00		
<b>Charge levied by the Park</b>	<b>£5.00</b>		
Bank transfer to Grangewaters Working Newfoundlands, Sorting code: 20-04-96, Account no: 60535702			

<b>Name</b>	
<b>Address</b>	
<b>Tel. No:</b>	
<b>Owner/Handler name for certificate:</b>	

I/we undertake to abide by the rules and regulations of these tests and declare that the dog entered has not contracted or been knowingly exposed to any infectious disease during the last 6 weeks and is fit and healthy

to undertake the tests entered. Furthermore I/we accept that any breach of the test rules or regulations may result in disqualification

Signature of owner(s)

.....Date.....

Entry forms and cheques to be sent to the Test Manager. See schedule for details. If you require an acknowledgement of this entry please enclose a S.A.E.